### THE CITIZEN.

T. G. PASCO, Editor and Manager. · KENTUCKY

A BRUSH WITH SAVAGES.

Capt. Stocum Flads a New Lac for Curpet-Tucks in Tierra del Fuego.

Capt, Joshua Slocum, in his solitary voyage around the world in the aloop Spray, found a new and exciting use for carpet tacks. He thus describes an encounter with the natives of Tierra del Fuege:

"Cances manned by savages from Fortesq is now came in pursuit. The wind falling light, they gained on me rapidly till coming within hall, when they ceased puddling, and a bow-legged savage atomi up and called to me Yammerschooner! yammerschooner! which is their begging term. I said: Now, I was not for letting them know that I was alone, and so I stepped into the cabin, and, passing through the hold, came out at the fore-scuttle changing my clothes as I went along That made two men. Then the piece of bowsprit which I had sawed off at Buenes Ayres, and which I had still or board, I arranged forward on the look but, dressed as a seaman, attaching a line by which I could pull it into motion. Tust made three of us, and we old not want to 'vammerschooner,' but for all that the savages came on faster than before. I saw that, besides four at the paddles in the cance negrest to me there were others in the bottom, and that they were shifting bands often At 80 yards I fired a shot across the box of the nearest canor, at which they all stopped, but only for a moment. Seeing that they persisted in coming nearer. I fired the second shot so close to the chap who wanted to 'yammerschooner that he changed his mind quickly rnough and bellowed with fear: 'Energy jo via Isla,' and sitting down in his cance, he rubbed his starboard cathead for some time. I was thinking of a good port captain's advice when I pulled the trigger, and I must have aimed pretty straight; however, a miss was as good as a mile for Mr. Black Pedro,' as he it was, and no other, a leader in several bloody massacres. He now directed the course of his canne for the island, and the others followed him. I knew by his Spanish lingo and by his full beard that he was the villain I have ramed, a renegade mangred, and the worst murderer in Tierra del Fuego, The authorities had been in search of him for two years. The Fuegans are . . At night, March 8, at anchor in a snug cove at the Turn, every heart-beat counted thanks. Here I pondered on the events of the last few days, and, strangels enough, instead of feeling rested from sitting or lying down, I now began to feel jaded and worn; but a hot meal of venison stew oon put me right, so that I could sleep As drawsiness came on I first sprinkled the deck with the tacks that my old friend Samblich had given me, and then I turned in. I saw to it that not a few of them stood 'husiness end' up; for

the fact any longer that I was alone. "Now, it is well known that one cannot step on a tack without saying some thing about it. A pretty good Christian will whistle when he steps on the 'com mercial end' of a carpet tack; a savage will how and claw the air, and that was just what happened that night about 12 o'clock, while I was asteep in the cabin, where the savages thought they 'had me,' sloop and all. They changed their minds, however, when they stepped on deck, for then they thought that I or somebody else had them. I had no need of a dog; they howled like a pack of hounds. I had hardly use for a gun, They jumped pell-mell, some into their eanoes and some into the sea, to cool off, I suppose, and there was a deal of free language over it as they went. I fired the ruscals a salute of several guns | Besides, it would relieve Ezra of all pos when I came on deck, to let them know that I was at home, and then I turned in again, feeling sure that I should not he disturbed any more by people who left in so great a herry. Century.

when the Spray passed Thieves' bay

two earners had put out and followed in

ber wake, and there was no disguising

# Barbartsm in Cuba.

Among the obstacles to self-government in Cuba recent observers count as one of the most important the power which fetish priests and witch doctors still exercise over the natives. In the mountains of Pinar del Rio stand the ruins of what was once the chief temple of the fetish faith on the island, It is still guarded by an ancient priest, whose wants are supplied by the people living in the vicinity, and who is looked upon with peculiar veneration by all the natives. He is regarded as witch doctor, and his advice is taken in all matters of importance. In an effort to destroy the influence of the fetish priests the Spaniards destroyed the temple, but it had only the effect of making the fetish worshipers practice the rites of their faith in secret. All over the island, it is said, the witch doctors now hold even more than their old power. The priests travel from to point in the disguise of fortune teliers and palmists.-Chicago

# New Name for Indiana.

At a recent meeting of the Anthropological society in Washington, the name "Amerind" was proposed as a substitute for the various terms now em-ployed to denote the Indians, or red men, of America. The new name is compounded from the leading syllables of the phrase "American Indian." and the working ethnologists of the society, led by Maj Powell, were practically unanimous in approving the word Amerind, and recommending its adopnew name would be "Amerindie" and show an equal faith by pursuing other "Amerindian." - Youth's Companion.

#### EZRA GOES TO JERUSALEM.

International Sanday School Lesson for October 22, ISBD-Test, Esra 8:21-32-Memory Verses, 21-23,

Specially Arranged from Peloubet's Notes 1 GOLDEN TEXT.-The hand of our God supon all them for good that seek Him.-

READ Chapters 7 and 8: 15-36. READ Chapters 7 and 8: 15-26.

TIME - Earn left Babylon in March, B.
C. 428, and reached Jerusalem four months later, in Joily. It was 78 years after the first caravan of return, under Zerubhabel, and is years after the deliverance through

PLACE-Babylonia and Jerusalem. PLACE—Babylonia and Jerusaiem.
RULERS—Ariaserses I., called Longimanus, the Longhanded, king of Person empire, son of Nerace. Egra, the scribe, governor of Jude.
EXPLANATORY
L. The General Condition of the Jews

at Jerusalem when Ezra left Babylon on his mission. Seventy-eight years had passed since the first caravan of the exiles had returned to the home land, 50, 000 strong. The temple had been built, but the opposition had been so great that the walls had not been restored and the rubbish still arose in longstretching mounds. The vision of sudden glory and greatness had faded away. Laxity, ignorance and indifference followed. The spiritual life declined, the ideals faded, the Sabbath was descerated. Ears needed three things-"men, money and authority. The king gave the latter two, and permitted the men to volunteer. His decree is given in Ezra 7:11-26.

. II. The Journey to Jerusalem,-Va 21-22. The starting point was (v. 51) "at the river Ahava." The place is unknown, but it was probably one of the canals near Rabylon, flowing into the Euphrates. The assembly consisted of about 1,700 persons, including heads of families and their retainers (Ezra 8: 1-14), priests, Levites, and 220 Nethenim, or the servants who assisted in the work about the temple, so that the Levites could assume the higher position

as religious instructors of the people. The Fast.-"Then I proclaimed fast," Fasting, as a religious act, would seem to have its basis in (1) a grief over sin so deep and intense that all desire for food is taken away. (2) In the aid to devotion furnished by a body unburdened with food, so as to leave the mind and heart in their most active and free condition. (2) It is the natural expres sion of deep sorrow for sin. It is not enough for the heart to feel deeply; it needs to express its feelings, though the proof that the fasting is sincere lies in foreaking the sin repented of and doing deeds of righteousness.

The object was (1) "that we might afflict ourselves before our God." was an expression of repentance for sis, of easting out all obstacles from wrong motives or doobedient hearts. which would render it impossible for God to give them success in their journey. It meant submission, consecration and repentance. (2) "To seek of Him a right way:" The fasting was accompanied by prayer (v. 23) and was used "as the means of intensifying religlous ferror in prayer through the reatraint laid upon physical appetite."Prof. Davidson. It was also the natural means of clarifying their own minds so that they could receive and recognize the wisdom God would beatow upon them.

V. 22, "For I was ashamed to require of the king," etc. There were more dangers on that four months' journey, particularly from "the robbers and Bedouins of the descrt, who might easily inflict damage upon a large caravan by robbing stranglers and har-rassing the line of murch." Davidson. For they had a large amount of treasure with them. Ezra had told the king that God was with his people, and against their enemies; and, therefore, to ask a guard of soldiers might seem to the king to contradict his assertions, and bring disgrace on God's cause.

V. 23, "And He was entreated of us:" Ezra had the assurance that his prayer had been heard.

The Treasurg.-V. 24. "I separated 12," etc. He committed the treasure into the hands of 22 persons, 12 chief priests and ten Levites, of whom the first two are named. These men would take special charge and be responsible for the safekeeping of the treasure

sible scandal in regard to it. V. 25, "And Weighed unto them the silver," etc. We may gather from this that the silver and gold were in bars or ingots, and not in coined money The Persians had coined money at the time, but the treasury kept the bulk of its stores in bars (Herod., III., 96,-Pulpit Com. The weighing implied accurate accounting, such as always should be secured for public money.

V. 26. "Six hundred and fifty talents of silver:" A talent of silver was about \$1,600. "Of gold a hundred talents: Gold is usually worth about 16 times as much as silver. The whole treasure was worth \$4,000,000 or \$5,000,000.
V. 27, "Drams:" Daries, worth about

an English savereign, or five dollars, V. 28, "A freewill offering unto the Lord God;" The money was for religious purposes, and would be a great help to the people at Jerusalem as well as smooth the way of Ears to the need d reforms.

The Journey .- V. 31. "Departed . on the twelfth day of the first month:" Nisan, about the time of the Passover, or our Easter, in March or April. "The hand of our God:" His power; His care.

V. 32. "And we came to Jerusalear." On the first day of the fifth month (7: 9) in July.

# PRACTICAL.

The world progresses in morais and religion through hard work, persistent courage, untiring zeal, complete consecration, in spite of many obstacles.

There is more than one way of expressing our confidence in God. Errarefused to ask for an armed guard for his journey. Achemiah, with equal faith, did accens the convoy. So Muller showed his faith in God for his orphantion. The adjectives derived from the ages, the great missionary boards

#### CHRISTMAS PRESENTS FREE.

One of the Grandest Offers Ever Made The first five persons procuring the Endless Chain Starch Book from their grocer will each obtain one large toe package of "Red Cross" starch, one large for package of "HUBINGER'S BEST two Shakespeare pictures, printed in twelve beautiful colors, as natural as life, or one Twentieth Century Girl Calendar, the finest of its kind everprinted, all absolutely free. All others procuring the Endless Chain Starch Book will obtain from their grocer two large 10c packages of starch for 5c, and the beautiful premiums, which are being given away. This offer is only made for a short time to further introduce the famous "RED CROSS" starch, and the celebrated "HUBINGER'S REST" cold-water starch. "RED CROSS" laundry starch is something entirely new, and is without doubt the greatest invention of the Twentieth Century. It has no equal, and surpasses all others. It has won for itself praise from all parts of the United States. It has superseded everything heretofore used, or known to science in the laundry art, It is made from wheat, rice and corn, and is chemically prepared upon scientific principles, by J. C. Hubinger, an expert in the laundry profession, who has had 25 years of practical experience in fancy laundering, and who is the first successful and original inventor. of all fine grades of starch in the United States. If you would have the best, ask for "RED CROSS" and "HUBINGER'S BEST," which are the finest starches on the market to-day. The jobbing houses all handle it, the retail grocer has it on his shelves, you find it in all the homes, while the careful housewife has adorned the walls of the home with the beautiful Shakespeare pletures, which are being given away in introducing "RED CROSS" and "HU-BINGER'S BEST" starch.

# THE PUBLIC.

Something for Sharks in All Lines of Business to Prey t pon.

"You must remember," said the man he was arguing with great volubility and frapproval, "that we owe a duty to the Who is the public?" inquired Mr. Bly-

Who is the public? inquired are larger larger larger. Why or the masses, you know; the general populate. Bykins, with emphasis. "No, said Mr. Blykins, with emphasis," you got the wrong idea. The public is samething to be roped in; to be gauged, to be walked over. To the sugar trust the public is a great congregation of confectionery communers. To the best trust the public is a fact menapric of extraction of public is a fact menapric of extraction of the posteriors. It is a collection of the who have instincted at elections to the larger manager, a crowd of people in the content of the larger manager, a crowd of people in the larger larger manager. the loss office eager to get red of nearest the loss office eager to get red of nearest the street ear conductor, a lot of organiza-to eaght to be made to step lively." "You think the public gets imposed upon

It doesn't deserve any better, and Yes, it doesn't deserve any better, and relation is always waiting. The man is authors on the public in one respect see back into the general outfit is some ing else and is imposed on in its turn, a a heartless business all the may It's a heartless business all the withrough. One great and elaborate asking of imposition. What people engle to do to hold primaries in all parts of the cavillas world and send delegates to The theory see if they can't discuss constituing like disarmament scheme by which the people of this earth can be persuaded to much in posing on one another—Washington Star.

# The Place for It.

"Well, gentlemen," remarked the president of the club, "motions are in order. It has been suggested that we have a banquet. What small be done?"

"Mr. President," spoke up the man who was seldom heard from, "I move we dispose of it by laying it on the table."

The motion was carried.—Philadelphia North Amarican.

Nothing in a Pet Name

When you see a man over six feet tall, who weighs about 220, and his shoes are so big he has to get them made, you can be pretty sure that some one raffs him "Artie" or "Sweetums" or something.—N. Y. Press.

The first umbrella appeared in 1777. The last one disappeared about 40 minutes after we bought it.—Ellott's Magazine

# THE MARKETS.

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#### Henest Mothods Win.

his is a fact that sometimes is over-ted in those days of burry and scramble, it is a fact none the less. The success of John M. Smyth Co., Chicago, whose the John M. Smyth Co., Chicago, whose advertisements are appearing in this paper, is a marked illustration in point. A tremendous lusiness has been built up by this firm strictly on its merits. Good goods properly described and offered at a very low price, the unlimited capital of the firm enabling it to luy on extremely advantageous terms. See the striking advertisement elsewhere in this issue and write the John M. Smyth Co., 150 to 166 West Madison St., Chicago, for its mamuioth catalogue. Every family should have it.

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Motto of the Siamese Nation.

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The world seems a narrow place when we wish to avoid our enemies, but wide and vast is at when we part from these we lave.

N. Y. Independent.

She—"I hear you have just got married; s it too late to offer congratulations?" He th, ves; I was married three weeks ac." Tis Bits. Uneasy lies the head that wears a bonnet

in which a large-sized political bee is tinually buzzing.—Chicago Daily News.

I believe Piso's Cure for Consumption saved my boy's life last summer.—Mrs. Allie Douglass, LeRoy, Mich., Oct. 20, '94. He (after the fourteenth round)-"How I ove to dance!" She-"Then I should think

love to dance!" She-"Then you'd learn."-Town Topics. PUTNAM FADELESS DYES do not stain the hands or spot the kettle. Sold by all druggests.

Some people are mighty "independent" is their ways who have no reason to be. Atch-ison Globe.

#### Hall's Catarrh Cure Is taken Internally. Price 75c.

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Some people run as easily as the color in red bunting.—Atchison Globe.



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a constant sufferer from womb trouble, and leucorrhœa, had a continual pain in abdomen. Sometimes I could not walk across the floor for three or four weeks at a time. Since using your medicine, I now have no more bear-

ing-down pains, or tired feelings, and am well and hearty. I shall recommend Lydia E. Pinkham's Vegetable Compound to all my suffering friends as the greatest remedy for all

SAFE

WOMEN

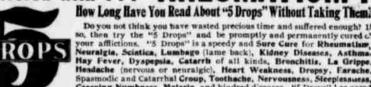
female weakness." MRS. SUSIE J. WEAVER. 1821 Callowhill St., Phila- 5

delphia, Pa., writes: "DEAR MRS. PINKHAM-I bad inflammation of the womb and painful men- > struction, and by your advice I began taking Lydia E. Pinkham's Vegetable Compound. Have taken four bottles and used one package of Sanative Wash and feel like a new woman. I thank you so much for what your medicine has done for me."

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